



# Gooding County 4-H Spotlight



## From the Office

Happy New Year! I hope you all had a Merry Christmas!

Have you reenrolled and updated your information in 4-HOnline?

Please check your profile on 4-HOnline and update any changes in your personal information. If you don't, you could miss out on very important announcements and dates. Those who have not enrolled please do so ASAP. As 4-H volunteers you cannot hold meetings or activities without going through the enrollment process first.

This year's fair theme will be chosen by the Fair Office. If you have any suggestions please contact Don or Jamie at 208-934-4529. This year is to be about the history of our fair.

a project last year that you will not be taking PLEASE DELETE the project. If you don't delete the projects you will show up on my lists for this year. If you have not decided which projects you are taking for sure, you can log back in anytime and update them.

5. Once you click the "submit enrollment" button, your information will be sent to me for approval. Your status will show as pending until you pay your enrollment fees. Enrollment fees this year are the same as last year : \$13 for Horse project members and \$11 for all other members. The Cloverbud enrollment fee is \$10.

No one should be creating a new profile, unless this is their very first year in 4-H.

If you know someone who needs a Spanish version contact the office.

If you have any questions, or need information or help please contact me. ~ Loretta 208-934-4417 or

Loretta@uidaho.edu

## 2018 4-H Year Enrollments



October 1<sup>st</sup> marked the beginning of a new 4-H year, which means it is time to re-enroll. Returning volunteers should have been enrolled by December 31. Returning members have a deadline of April 1, 2018. You cannot join in on activities or meetings if you are not active on 4-HOnline. Remember this policy when 4-H meetings or activity dates come up.

After enrolling and membership fees paid, please contact Loretta at the 4-H office to go over your projects, 4-HOnline and changes to this year's curriculum.

For 4-H youth members:

1. Log on to 4-HOnline.com and choose Idaho from the list of states.
2. If you remember your password from last year, choose "I have a profile" and put in your e-mail and password.
3. If you don't remember your password, choose "I forgot my password" and put in your e-mail address. A new password will be sent to your e-mail. **Do not create a new profile!!**
4. Once you are logged in, proceed to update your information and projects for the new year. If you took

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# Attention Volunteers

It is time to start gearing up for the 4-H year again. Thank you so much for all you have done and all you continue to do for our program. I want to do my best to work and give you the support needed to make our 4-H program the best it can be. With that said, if there is something you need from me, please, please, please let me know. We are all here to help, but sometimes we don't know what kind of help is needed.

Our January Leader's Council meeting will be January 8. Our February meeting will be February 12. Starting in March, we will be back to meeting on the 3rd Monday of the month. Please mark these dates on your calendars.

If you have not re-enrolled for this year. Complete the training and enrollment process, as soon as possible. Let me know if you have questions or problems.

There are many events coming up. Some details I won't know about until after the newsletter is published. I will be keeping everyone updated via e-mail, Facebook and the Gooding County webpage so please encourage your members to check regularly.

I can not update the information on the UI Gooding Extension website at this time. If you download the records books from that site they will be missing some pages that the 4-H office requires. It would be easier to just download them from the Gooding County website -

<http://www.goodingcounty.org/202/4-H>

Contact me to email them to you, or just pick them up here at the office.

## WESTERN REGIONAL LEADER FORUM

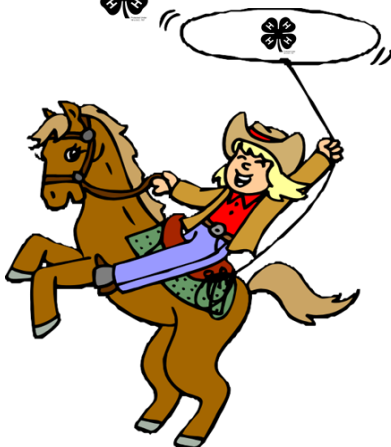
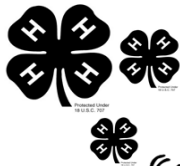


THE WESTERN REGIONAL LEADERS FORUM (WRLF) WILL BE HELD

SAN DIEGO, CA March 1-4, 2018

For more information visit their website: <http://www.4h.ab.ca/>

**Y'All come to camp, Y'hear**



### What to pack in the Saddle Bag

- ◆ Change of clothes for Saturday
  - ◆ Coat, hat, gloves (we will be outside)
  - ◆ Pajamas
  - ◆ Pillow
  - ◆ Sleeping Bag
  - ◆ Toiletry Kit
  - ◆ Wash Cloth
- (sorry there are no shower facilities)

### What to leave at the Bunk House

- ◆ Cell Phones
- ◆ IPods
- ◆ Video Games
- ◆ Knives

University of Idaho  
 Minidoka County Extension Office  
 85 East Baseline  
 Rupert, ID 83350  
 Phone: 436-7184  
 Fax: 436-6889  
 Email: [minidoka@uidaho.edu](mailto:minidoka@uidaho.edu)

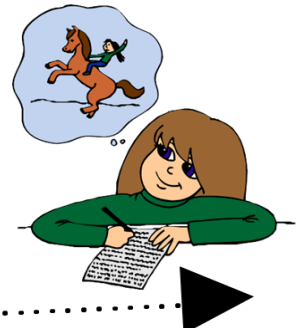
The University of Idaho provides equal opportunity in education and employment on the basis of race, color, religion, national origin, gender, age, disability, or status as a Vietnam-era veteran, as required by state and federal laws. Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Jera Bywater at (208) 436-7184 at least two weeks prior to the event. University of Idaho, U.S. Department of Agriculture, and Minidoka County cooperating.

University of Idaho  
 Extension

**4-H  
 Horsin' Around  
 Overnight Indoor  
 Camp**

**McGregor Center  
 Rupert  
 Fairgrounds**

**January 26 & 27, 2018**



# 4-H Horseless Camp

Leave your horse at home and head to the Minidoka County Fairgrounds for the Horsin' Around Camp. This camp will be held at the McGregor Center on January 26 and 27, 2018. Pre-registration is required.

This camp is for anyone ages 8—18 who would like to learn more about the 4-H horse program. Enrolled Cloverbuds are welcome provided a parent/guardian attends the camp too. You do not need to be a current 4-H member. Teens, who are between the ages of 13-18 as of January 1, 2018, are encouraged to apply to be a camp counselor.

On Friday night, there will be games, a horse bowl and other exciting 4-H opportunities. We will eat pizza and watch a movie. Remember to bring your bedroll.

When you wake up on Saturday, there will be a scavenger hunt followed by breakfast. Then you will go to some fun and interesting classes that will be taught by 4-H volunteers, 4-H teens, veterinarians and other experts. You will be served lunch at the chuck wagon and then continue with more exciting classes.

At 4:00 p.m., repack your saddle bag and head back to the bunk house.



## Friday, January 26

- ◆ 6:00 p.m.—6:30 p.m.  
Check-in at the McGregor Center  
Campers **should not** arrive prior to 6pm.
- ◆ Horse bowl, First Aid, Pizza, and Movie
- ◆ 11:00 p.m. Lights Out

## Saturday, January 27

- ◆ 8:30 a.m. Flag Raising & Pledges
- ◆ 8:35 a.m. Scavenger Hunt
- ◆ 9:00 a.m. Breakfast
- ◆ 9:45 a.m. Classes (subject to change)  
Take Your Best Shot  
CSI Vet Tech Students  
Bedding  
Jessica Stapelman's class
- ◆ 11:30 a.m. Roping
- ◆ 12:20 p.m. Lunch
- ◆ 1:00 p.m. Classes (subject to change)  
Bio Security  
Horse Craft
- ◆ 3:30 p.m. Awards & Certificates
- ◆ 4:00 p.m. Head Home



*Jeni Bywater*  
Jeni Bywater  
4-H Program Coordinator

## Horsin' Around Registration Form

To register—complete this form, the UI Waiver, attach a check and mail to the Minidoka County Extension Office by **January 19**. Pre-registration is required.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

4-H County \_\_\_\_\_ Phone \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_  
as of Jan. 1, 2018

### Health Information

Allergies: \_\_\_\_\_

Special Diet Requirements:  
None Nuts Milk Other (list) \_\_\_\_\_

Emergency Contact:  
Phone: \_\_\_\_\_

Check box if child is on any medications A Health Form will be provided at Check-In

**Camper Registration Fee  
Adult Meals for Weekend**

### Parent/Guardian Consent

I/we give permission for my child to attend the Horsin' Around Overnight Camp. As parent/guardian I/we understand there is additional exposure of the camper to mishaps or accidents. I/we accept this additional risk and release the University of Idaho Extension from liability for any incident which might occur while participating in such activity.  
I agree that you may photograph my child and give my permission for photos to be used in displays or any media.

Parent/Guardian Signature \_\_\_\_\_

Parents~ Check box if you will be staying the night and/or willing to volunteer at the camp

The Undersigned hereby certify that, with or without accommodation, the participant named above is able to perform the essential functions of the Activities, and does not present a danger to the participant or others and the undersigned know of no medical reason why the participant is not able to participate in the Activity or Activities, Events, Clinics and Classes. The undersigned hereby consent to first aid, emergency medical care and if necessary, admission to an accredited hospital when necessary for executing such care, for treatment for injuries or illness that I/he/she may sustain while participating in any activity associated with the above named Activities and any events, clinics and classes associated with the Activity or Activities.

The undersigned acknowledge that any insurance provided through Activity Insurance provides only limited protection for injuries that occur while participating and that the undersigned remains responsible for all medical expenses not covered by Activity Insurance. Activity Insurance is provided by an American Income Life camp accident policy.

If the participant named above has a disability, food or drug allergy, dietary requirements, or any condition requiring accommodation, the undersigned will contact Disability Support Services (208) 885-6307 at least one week (7 days) prior to the start of the Activity.

Whether or not the participant named above is a student, the participant will abide by: the University of Idaho Student Code of Conduct, Articles II through IX at <http://www.webs.uidaho.edu/fsh/2300.html>; the behavioral expectations of the Activity; and all applicable local, state and federal laws. Failure to do so may be considered grounds for denying participation in the Activity.

The parent/guardian signing below agrees that the UI may photograph or video any of the undersigned during, and in connection with, the Activity. The undersigned and each of them agree the UI shall be the exclusive owner of all images and all copyright and other rights in the images. The Undersigned agree that the UI may use any image in any media related to the University of Idaho. **If the undersigned parent/guardian DOES NOT GIVE PERMISSION TO PRODUCE OR USE IMAGES AS SET FORTH IN THIS PARAGRAPH, CHECK HERE ( )**.

The undersigned parent/guardian ( ) does ( ) does not (please check one) authorize the University of Idaho to use the contact information set out above to inform the undersigned or either of them of upcoming university events and activities.

**Note: If participant is under 18 years of age, a parent/legal guardian must also sign and accept responsibility for the participant's actions and terms of the above agreement.**

<b>PARTICIPANT'S SIGNATURE</b>
Participant's Name (PLEASE PRINT):
Participant's Signature: X
Date:

<b>PARENT(S) / GUARDIAN(S) SIGNATURE</b>
Parent/ Guardian Name (PLEASE PRINT):
Parent/ Guardian Signature: X
Date:

**University of Idaho-4-H**

**4-H Youth Development Program Waiver**

*Signatures on back of page are required prior to participation in the Activity.*

<b>Name of Participant</b>	(First)	(Last)	(Age)	Gender:	
<b>Address</b>	(Street)		(City, State, Zip)		
<b>Phone</b>	(Home)		(E-mail)		
<b>School &amp; City</b>	(School)		(City)		
<b>Emergency contact (s) &amp; Insurance info</b>	<b>NAME:</b>		(Relationship)		
	<b>PHONES:</b>	<b>WORK:</b>	<b>HOME:</b>	<b>CELL:</b>	
	<b>NAME:</b> (if needed)		(Relationship)		
	<b>PHONES:</b>	<b>WORK:</b>	<b>HOME:</b>	<b>CELL:</b>	
	(Medical insurance company name)				
(Policy number)					
<p><b>PLEASE NOTE:</b> Hospitals require proof of coverage before providing treatment unless a life threatening situation exists. It is suggested that participants bring a copy of their insurance card. Participants are covered by an American Income Life accident / illness policy (Activity Insurance) while participating in an Activity. In the event of injury or illness arising from participation in the Activity, American Income Life must be notified within 20 days of the date of the illness or injury. The Activity staff will have information on filing claims. <b>Insurance provided through American Income Life provides only limited protection for injuries or illnesses that occur while participants are participating in the Activity, and the participant's family is responsible for all medical expenses not covered by Activity insurance.</b></p>					

**Acknowledgement of Risk and Waiver of Liability  
Parent/Guardian Permission**

*Both participants and a parent or guardian of participants must read this Acknowledgement of Risk and Waiver of Liability carefully and in its entirety. It is a binding legal document. Please read both sides of this page. Sign and return this form to the local county Extension Office. If a participant is under the age of 18, this form must be signed by the participant AND by a parent or legal guardian of the participant. The term "undersigned" when used herein shall include the both the participant and the custodial parent/guardian signing at the end of this document unless such term is qualified to mean one or the other. The term "Activity" or "Activities" means the 4-H Program, along with any and all associated activities, events, clinics or classes conducted by the University of Idaho (UI) in conjunction therewith.*

The undersigned acknowledge that they are aware that participation in an Activity or in Activities as well as any or all University of Idaho, activities, events, clinics and classes associated therewith, may include activities that are risky and dangerous, which may include, but not be limited to, risks of injury, illness or death arising out of Activities involving animals, whether wild, domestic or feral; exposure to weather conditions, such as heat, cold, rain, snow, ice, hail, lightning, wind or other weather events; hazards from deserts, forests, mountains, canyons, lakes, rivers, streams, urban, suburban or rural places or other areas where the Activities occur; forces of nature or Acts of God, such as fire, earthquake, avalanche, rockfall, flood, falling trees, poisonous plants or other occurrences; recreational or educational activities, such as archery, orienteering, skiing, swimming, biking, canoeing, kayaking, fishing, hiking, camping, shooting, horseback riding, operation of, or being a passenger in, or observer of motorized vehicles, crafts, hobbies, courses, events, clinics or other activities; the use of tools, instruments, machinery, equipment or other items associated with the Activities, or food, drink, lodging or travel to, during, from or otherwise related to, the Activities. These risks may arise from negligent acts or omissions of the participant, other participants, leaders, volunteers, or third parties occurring during, or otherwise associated with, the Activities. The undersigned acknowledge and accept the risks and give permission for participation in the Activities.

In consideration of the University of Idaho ("UI") permitting the participation in Activities, the undersigned **hereby voluntarily accept all risks associated with participation. To the extent permitted by law, the undersigned agree to indemnify, defend, save, hold harmless, discharge and release the State of Idaho, the Regents of the University of Idaho, their agents and employees from any and all liability, claims, causes of action or demands of any kind and nature whatsoever that may arise out of or in connection with such participation in any Activities.-.**

It is the express intent of the undersigned that this Acknowledgement of Risk and Waiver of Liability shall serve as a release, discharge and acceptance of risk for the heirs, estate, executor, administrator, assigns and all members of the undersigned's family. The venue of any dispute that may arise out of participation in any Activity, if the University is a party to the dispute, shall be in Latah County, Idaho.

The undersigned acknowledge and agree that if a vehicle not owned and operated by the University is provided by the undersigned or any of them for transportation to, at, or from any Activity site, or if the undersigned or any of them are a passenger in such a vehicle, the University is not responsible for any damage or injury caused by or arising from my use of such transportation. Furthermore, the undersigned acknowledge sole responsibility for any action taken by the undersigned, or any of them, that is outside the scope of the Activity or Activities, and any events, clinics and classes associated with the Activity or Activities, regardless if occurring before, during or after the period of the Activity or Activities. The undersigned acknowledge that the university makes no representation with respect to the safety of any personally owned vehicle in which the undersigned or any of them may travel, or with respect to the qualifications of the driver of any personally owned vehicle. The undersigned acknowledge that if travelling in a personally owned vehicle it is the responsibility of the undersigned to determine the safety of the vehicle and qualifications of the driver.

*This form continues on the back of this page.*

**INITIAL PAGE 1 HERE:**

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# Livestock Weigh-In Dates and Information

Beef - Saturday, March 17<sup>th</sup>, 9:00am. \*\*Recommended weight: 700-800lbs.

**\*\*\*\*All project animals must be halter broke and be LED on to the scales\*\*\*\***

Swine - Thursday, May 3<sup>rd</sup>. \*\*Recommended weight: 60-80 lbs.

Dairy - Thursday, May 10<sup>th</sup>.

Sheep & Meat Goat - Wednesday, June 13<sup>th</sup>. \*\*Recommended weight: Sheep = 90lbs. (120lbs. minimum by fair) **NEW**

\*\*Recommended weight Goats = 50lbs. (65lbs. minimum by fair) **NEW**

## Additional Market Project Information



Members who plan to take a Market Animal project should enter by their designated dates. (See page 5). All 4-H members will need to complete their entry in 4-H Online and have brought their enrollment fee, weigh-in fees, completed Bill of Sale, and signed Commitment to Excellence forms into the 4-H Office.

If the 4-H office has not received these forms and fees by the due date, the animal will not be weighed in.

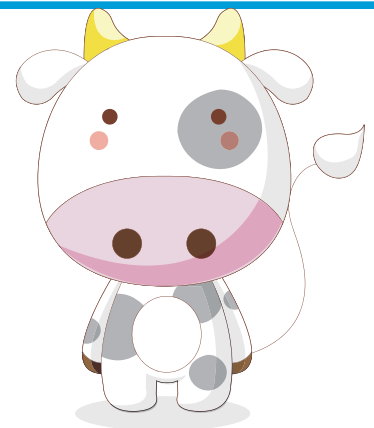
\*Steers that are too wild will not be weighed.

## MVDHP

The Magic Valley Dairy Heifer Program (MVDHP) is designed to increase youth knowledge and interest in the dairy industry. This is a 2-year project. Members must apply for the program, and if selected will be eligible to purchase a calf for the program.

More information can be found at <http://extension.uidaho.edu/twinfallscounty/2013/01/04/magic-valley-dairy-heifer-program/>

Applications are available in the office. The application, a recommendation letter, and a \$100 deposit are due by January 26.



“Twenty years from now you will be more disappointed by the things that you didn’t do than by the ones you did do, so throw off the bowlines, sail away from safe harbor, catch the trade winds in your sails. Explore, Dream, Discover.”

~--Mark Twain

## Save the Dates

State Livestock Skill-a-Thon – January 27, 2018

4-H Ambassadors – March 16-18, 2018

Spring Break Classes – March 22-29, 2018

Judging Camp – June 11-13, 2018

4-H Summer Camp 1 – June 18-22, 2018

Teen STAC – June 25-29, 2018

4-H Summer Camp 2 – July 9-13, 2018

## Fair Awards

FCS / Misc. Top overall awards have been handed out during fair.

Congratulations to the following:

**Junior - Lynlee Stolzman**

**Intermediate - Kendal Crawford**

**Seniors - Madison Crawford & Charlotte Brockman** **Great job!!**

Gooding County has been able to give out high quality 4-H awards to very deserving members. This would not be possible without our very generous sponsors, as well as the leaders and members who contact the sponsors. So, first of all, THANK YOU!

Secondly, if you would like to sponsor 4-H fair awards, or if you know of an individual or business that might like to become a sponsor, please call the 4-H Office. Sponsors are needed in all 4-H project areas: FCS, Small Animal, Livestock, Shooting Sports and Horse.

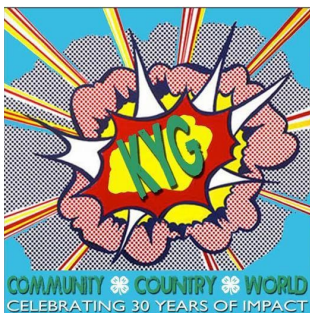
Sponsors are vital to our program and we sincerely appreciate each and every one!

Thank you to all of the volunteers and members who put their time and efforts into the Awards Ceremony. Thanks goes out to all that brought items to auction off and to those who bid and bought them.

\$1300 was raised for Leaders' Council 2018.

Thank you!!!!!!

## Know Your Government Conference



Congratulations to the eight Gooding County youth that were selected as delegates to the 2018 Know Your Government Conference!

The conference will be held in Boise over President's Day weekend. The delegates Christin Wisniewski, Charlotte Brockman, Lexi Rice, John Kinder, Libby Hooper, Bry Feuz, Jasmine Ruiz, Madelyn Drees will get the chance to work with judges, attorneys and legislators to learn more about our state government's Judicial and Legislative branch. Be sure to ask them about the conference when you see them!

Gene Wisniewski and Marjorie Brockman will also be attending as chaperones.

### February 17-19 in Boise, Idaho

The Know Your Government Conference (KYG) is held each Presidents Day weekend in Boise while the legislature is in session. It is designed for students in grades 8 - 9 to:

- Learn how state government decision-making works.
- Influence state government.
- Learn how the state judicial system works.
- Find out how cases are brought to court.
- Observe the legislative process in action.
- Share ideas with legislators, judges and other elected officials.
- Meet teens from across the state.
- Have breakfast with legislators and judges.

## 4-H at the Library

"4-H at the Library" was a fun and successful partnership. I would like to get this program up and running again. I will need the help of several volunteers to move forward and broaden our 4-H outreach with the Gooding, Wendell and Hagerman Public Libraries. Those who have an hour or 2 during the time Gooding County youth are out of school, WE NEED YOU!

If you are available and would be interested in helping with an activity at either library, please let me know. We have all the materials and curriculum to help. This program is very important and even if you volunteer one time during the year you and the youth participants would have a great day.

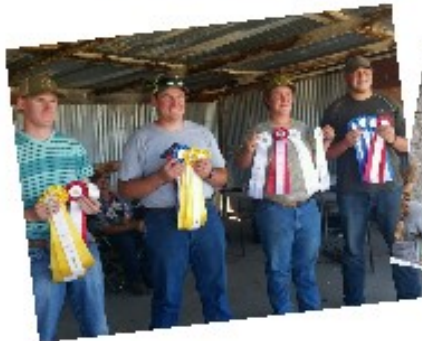
## Polices And Procedures

<http://www.uidaho.edu/-/media/UIDaho-Responsive/Files/Extension/4-H/4-H-Policies-and-Procedures.aspx?la=en&hash=EAE41883C7E05D9EE58BD445D6A66ECA4D7F2B39>

"Leadership and learning are indispensable to each other."

~ John F. Kennedy

# Idaho 4-H Shooting Sports Teams of



## Archery, Hunting, Rifle, Shotgun

### FUNDRAISERS

**CASH DONATIONS**  
Donations of all sizes

**RAFFLE**  
\$1000 gift card  
\$10 for two



To be drawn June, 2018

Support Today!

Contact:  
Local Hunting Leader: Larry 208-280-6982  
Local Rifle Leader: Lori 208-431-8811  
Local Archery Leader: Kerry 208-688-1832  
Local Shotgun Leader: Scott 208-328-1333



Idaho Teams to the National 4-H Shooting Sports Contest June, 2018

Funds of \$1,200 each member are needed for travel and meals.

**Archery Team** : Kaycee Thompson, Blade Burkey, Jaclyn Hollenbeck, Mikayla Whitney and Scott Wilson

**Hunting Team** : Cody Jackson, Jerrett Kimball, Jarred Douville and Thomas Kinder

**Rifle Team** : Paul Gillespie, Will Harrison and Nick Briggs

**Shotgun Team**: Hunter Mack, Logan Lockwood, Hannah Barns and James Shook

## Central District 4-H Shooting Sports

### WHAT WOULD YOU CHOOSE?

#### Raffle



2 tickets for \$10

5 tickets for \$20



25 tickets for \$50

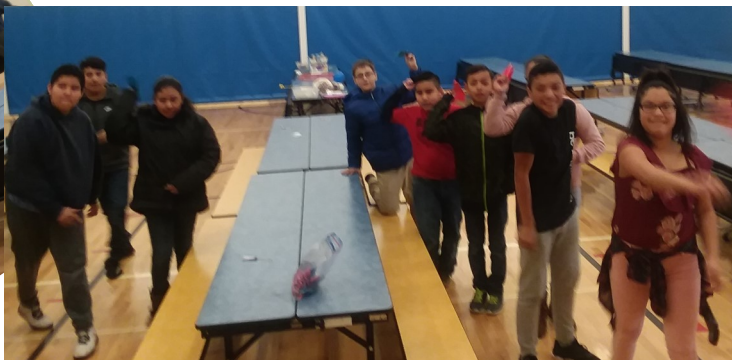
**\$1000** GIFT CARD



4-H Shooting Sports National Qualifiers are trying to raise money to help them attend the National Shooting Sports contest in Nebraska June 2018. There are 4 teams attending Nationals in shotgun, hunting, rifle, and archery.

The Cooperative Extension System's Programs are open to all citizens without regard to race, color, sex, handicap, religion, age or national origin.

## Wendell Friday School 1/5/2018



The State 4-H Livestock Skill-a-Thon will be January 27, 2018, in Jerome. If you are interested in being on a team, please contact Cindy Kinder ASAP! We would love to have you participate!

# 4-H Calendar

## January

- 3 Leaders' Council Officer & Committee Leadership meeting 5:00pm Extension 4-H Office conference room 2, Gooding.
- 6 Gooding County Review Recap, 10am - 2pm (lunch provided) Extension 4-H Office conference room, Gooding.
- 8 4-H Leaders' Council & Committee Meetings, Gooding County Extension Office: 5:30-FCS Committee, 6:00-Small Animal Committee, 6:30-Horse Committee, 7:00-General Meeting, Livestock Committee to follow.
- 12 State Livestock Skill-a-Thon Registration Deadline.
- 15 *Martin Luther King Jr. Day, Gooding Extension Office Closed.*
- 19 Horseless Horse Camp Registration Deadline.
- 26 MVDHP Applications DUE.
- 26-27 Horseless Horse Camp, Minidoka County Fairgrounds.
- 27 State Livestock Skill-a-Thon, Jerome County Fairgrounds—check-in at 9:00 a.m., Contest at 10am.

“Like” UI Extension 4-H, Gooding County on Facebook for more pictures and upcoming event reminders!

## February

- 3 KYG Orientation, Twin Falls Extension Office.
- 5 Leaders' Council Officer/Committee Leadership meeting 5:00pm Credit Score and Financial training 6-8pm- Extension 4-H Office conference room, Gooding.
- 10 Gem State Classic Judging Contest, CSI Expo Center
- 12 4-H Leaders' Council & Committee Meetings, Gooding County Extension Office: 5:30pm -FCS Committee, 6:00 -Small Animal Committee, 6:30-Horse Committee, 7:00-General Meeting, Livestock Committee to follow.
- 15 Beef Education Night (tentative) - 6:00pm. Extension Office.
- 17-19 Know Your Government Conference, Boise
- 19 *President's Day, Gooding Extension Office Closed*

Please check the e-mail you have listed in your 4honline profile to be sure it is correct. Check this email regularly for updates, announcements and reminders!

For more 4-H information contact:  
4-H Office:  
Cindy Kinder  
Area 4-H Extension Educator  
and  
Loretta Boatwright  
4-H Program Coordinator

For Extension information and programs contact:  
Extension Office:  
Mario E. de Haro Marti  
Dairy & Livestock Environmental Extension Educator

Diane Branam  
Office Secretary

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Gooding, Idaho 83330  
Phone: (208)934-4417  
Fax: (208)934-4092