

Nomination For Outstanding Livestock Exhibitor

Return to Gooding County Extension Office by **September 1.**

Name of Nominee: _____

Address: _____

Phone: _____ Birthdate: _____

4-H Club: _____

Project(s): _____

Years in Project(s): _____

Briefly describe:

Club Involvement: (assisting the leader, help with meetings, demonstrations, etc.)

Fair Involvement: (stall decorations, care of animals, upkeep of stalls, etc.)

(more on back)

Participation In:

County Achievement Night: _____

County Judging Contest: _____

Record Book: _____

Quality Show: _____

Showmanship: _____

Nominee's Attitude toward other 4-Hers, leaders, and visitor:

Leader's Signature: _____ Date: _____

