

**GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
624 MAIN STREET  
GOODING, IDAHO 83330**

Susan Bolton      Mark Bolduc      Ronald Buhler

Denise Gill, Clerk 934-4841  
Fax 934-5085

**REGULAR SESSION**

**Monday  
November 1, 2021  
10:00 a.m.**

**Join Zoom Meeting**

<https://zoom.us/j/98988142293>

Meeting ID: 989 8814 2293

Passcode: 83330

Find your local number: <https://zoom.us/u/abjKyWsWfR>

<b>ACTION ITEMS</b>	
<i>Executive Sessions are closed to the public</i>	
10:00	<ul style="list-style-type: none"> <li>• Executive Session – Pursuant to IC§31-874 Indigent Matters</li> </ul>
10:15	<ul style="list-style-type: none"> <li>• Missy Shurtz – Emergency Manger – SHSP 2021 Sub recipient Agreements and 2021 EMPG ARPA with Required Match</li> </ul>
10:30	<p style="text-align: center;"><b>AMBULANCE DISTRICT 10:30 a.m.</b></p> <p style="text-align: center;"><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Pinnacle Technologies, LLC – Camera System for EMS Quarters Bid</li> <li>• Lifepak Service Agreement</li> <li>• Correspondence:</li> </ul> <p style="text-align: center;"><b>NON-ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Public Comment</li> </ul>
11:00	<ul style="list-style-type: none"> <li>• Brook Allen – Direct Communication Broadband</li> </ul>
11:30	<ul style="list-style-type: none"> <li>• Lon Egbert – Pre Physical Assessments of Employees</li> </ul>
	<ul style="list-style-type: none"> <li>• Prosecutor Misseldine’s Letter to Gary Jones Constructions</li> </ul>
	<ul style="list-style-type: none"> <li>• American Rescue Plan Act – Demolition &amp; Concrete Bids for Bleachers</li> </ul>
	<ul style="list-style-type: none"> <li>• Alcoholic Beverage License Renewals</li> </ul>
	<ul style="list-style-type: none"> <li>• Minutes</li> </ul>
	<ul style="list-style-type: none"> <li>• Correspondence:</li> </ul>
	<ul style="list-style-type: none"> <li>• <b>NON ACTION ITEMS</b></li> </ul>
	<ul style="list-style-type: none"> <li>• Public Comment</li> </ul>
	<ul style="list-style-type: none"> <li>• Committee Meetings Reports</li> </ul>

*This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206:*

Any person requiring special accommodations to participate in the above-noticed meeting should contact the Clerk (934-4841) five days prior to the meeting. The meeting will held in the commissioner’s meeting room at the Courthouse, 624 Main Street, Gooding I