

GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
624 MAIN STREET  
GOODING, IDAHO 83330

Ronald Buhler

Mark Bolduc

Susan Bolton

*Denise Gill, Clerk 934-4221*  
*Fax 934-5085*

**AGENDA – REGULAR SESSION**  
**October 18, 2021**  
**9:00 a.m.**

Join Zoom Meeting  
<https://zoom.us/j/98988142293>  
Meeting ID: 989 8814 2293  
Passcode: 83330

Find your local number: <https://zoom.us/u/abjKyWsWfR>

<b>ACTION ITEMS</b>	
<i>Executive Sessions are closed to the public</i>	
9:00 am	<ul style="list-style-type: none"> <li>• Review Planning and Zoning Ordinances</li> </ul>
10:00 am	<ul style="list-style-type: none"> <li>• Executive Session – Pursuant to IC§31-874 Indigent Matters</li> </ul>
10:15 am	<p><b><u>AMBULANCE DISTRICT 10:15 a.m.</u></b></p> <p><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Ambulance Remount Update</li> <li>• Executive Session – Pursuant to IC§74-206(d)records that are exempt</li> <li>• Correspondence:</li> </ul> <p style="text-align: center;"><b>NON-ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Public Comment</li> </ul>
11:30 am	<ul style="list-style-type: none"> <li>• Nici Anderson – Zeppes Beer &amp; Wine License</li> </ul>
	<ul style="list-style-type: none"> <li>• Law Enforcement Agreements: City of Wendell and City of Hagerman</li> </ul>
	<ul style="list-style-type: none"> <li>• Alcoholic License Renewals for 2022</li> </ul>
	<ul style="list-style-type: none"> <li>• Atlas Agreement for Asbestos &amp; Lead Inspection</li> </ul>
	<ul style="list-style-type: none"> <li>• ARPA- Broadband, etc.</li> </ul>
	<ul style="list-style-type: none"> <li>• Discussion and Decision on Pre-employment Physical Testing</li> </ul>
	<ul style="list-style-type: none"> <li>• Jail Inspection</li> </ul>
	<ul style="list-style-type: none"> <li>• Minutes</li> </ul>
	<ul style="list-style-type: none"> <li>• Correspondence: University of Idaho</li> </ul>
	<ul style="list-style-type: none"> <li>• Committee Meeting Reports</li> </ul>
<b>NON-ACTION ITEMS</b>	
	<ul style="list-style-type: none"> <li>• Gooding County Employee Medical Insurance</li> </ul>
	<ul style="list-style-type: none"> <li>• Public Comment</li> </ul>

*This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206:*

Any person requiring special accommodation to participate in the above-noticed meeting should contact the Clerk at (934-4841) five days prior to the meeting. The meeting will be held in the commissioner's meeting room at the Courthouse, 624 Main St. Gooding ID.