

GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
145 7<sup>th</sup> AVE EAST  
GOODING, IDAHO 83330

**Ronald Buhler**

**Mark Bolduc**  
*Denise Gill, Clerk 934-4221*  
**Fax 934-5085**

**Susan Bolton**

**AGENDA – REGULAR SESSION**  
**September 18, 2023**  
**10:00 a.m.**

<b>ACTION ITEMS</b>	
<i>Executive Sessions are closed to the public</i>	
10:00 am	<ul style="list-style-type: none"> <li>• Helen Edwards-South Central Public Health District Representative Resignation</li> </ul>
10:30 am	<ul style="list-style-type: none"> <li>• Karl Souza- Department Head Meeting</li> </ul>
11:00 am	<p><b>AMBULANCE DISTRICT 11:00 a.m.</b></p> <p><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Review FY2024 Budget</li> <li>• Correspondence:</li> </ul> <p style="text-align: center;"><b>NON-ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Public Comment</li> </ul>
	<ul style="list-style-type: none"> <li>• Approve Layout for the IAC Publication</li> </ul>
	<ul style="list-style-type: none"> <li>• City of Wendell - Agreement to Provide Law Enforcement</li> </ul>
	<ul style="list-style-type: none"> <li>• Mini-Cassia Juvenile Detention Center Agreement</li> </ul>
	<ul style="list-style-type: none"> <li>• Sign L2’s for Gooding County and Gooding County Ambulance District</li> </ul>
	<ul style="list-style-type: none"> <li>• Shelly Bates – Letter to .Gov Domain Registration</li> </ul>
	<ul style="list-style-type: none"> <li>• Executive Session Pursuant to IC§74-206(a)personnel matters</li> </ul>
	<ul style="list-style-type: none"> <li>• Building Lease</li> </ul>
	<ul style="list-style-type: none"> <li>• Financial Report as of August 31, 2023</li> </ul>
	<ul style="list-style-type: none"> <li>• Courthouse Remodel Update</li> </ul>
	<ul style="list-style-type: none"> <li>• Minutes</li> </ul>
	<ul style="list-style-type: none"> <li>• Correspondence: Samantha Marshall, Constituent Service Manager-Senator Crapo – Outreach to Senior Centers in Gooding County</li> </ul>
	<ul style="list-style-type: none"> <li>• Committee Meeting Reports</li> </ul>
<b>NON-ACTION ITEMS</b>	
	<ul style="list-style-type: none"> <li>• Public Comment</li> </ul>

*This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206:*

- (1): (a) & (b) Consider Personnel Matters
- (c) Deliberate regarding labor negotiations or acquisition of an interest in real property
- (d) Consider records that are exempt from public disclosure
- (e) Consider preliminary negotiations involving matters of trade or commerce in which this  
This governing body is in competition with another governing body
- (f) Communicate with legal counsel regarding pending/imminently-likely litigation
- (j) Communicate with risk manager/insurer regarding pending/imminently -likely claims

Any person requiring special accommodation to participate in the above-noticed meeting should contact the Clerk at (934-4841) five days prior to the meeting. The meeting will be held in the commissioner’s meeting room at the Courthouse, 624 Main St. Gooding ID.

**To Join the Gooding County Commissioners Meeting via Zoom,**  
**Requests must be received by the County Clerk, no later than 4:00 p.m. the Thursday prior to the scheduled meeting.**  
**Gooding County Clerk: (208)934-4841**

<https://us06web.zoom.us/j/98106161970?pwd=SXA4Y2FDdFZiRnk5T2g2L0VzTDg2OT09>

Meeting ID: 981 0616 1970

Passcode: 83330

Find your local number: <https://zoom.us/j/98106161970>