

**GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
624 MAIN STREET  
GOODING, IDAHO 83330**

Susan Bolton      Mark Bolduc      Ronald Buhler

Denise Gill, Clerk 934-4841  
Fax 934-5085

**REGULAR SESSION**

Tuesday  
July 6, 2021  
9:00 a.m.

**Join Zoom Meeting**

<https://zoom.us/j/98988142293>

Meeting ID: 989 8814 2293

Passcode: 83330

Find your local number: <https://zoom.us/u/abjKyWsWfR>

<b>ACTION ITEMS</b>	
	<i>Executive Sessions are closed to the public</i>
9:00	<ul style="list-style-type: none"> <li>● Review Planning and Zoning Ordinances</li> </ul>
10:00	<ul style="list-style-type: none"> <li>● Cathy Harris – Flood Zones Discussion and Request for Suitability Determination Resolution</li> </ul>
10:30	<b>AMBULANCE DISTRICT 10:30 a.m.</b> <b>ACTION ITEMS</b> <ul style="list-style-type: none"> <li>● Budget Work Session</li> <li>● Correspondence:</li> </ul> <p style="text-align: center;"><b>NON-ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>● Public Comment</li> </ul>
11:00	<ul style="list-style-type: none"> <li>● Sheriff Gough – Waterways Pickup Lease</li> <li>● Executive Session – Pursuant to IC§74-206(b) Complaint Against Employee</li> </ul>
11:30	<ul style="list-style-type: none"> <li>● Jim Benson – Quarterly Veteran Service Officer Report</li> </ul>
1:00	<ul style="list-style-type: none"> <li>● Executive Session – Pursuant to IC§31-874 Indigent Matters</li> </ul>
2:00	<ul style="list-style-type: none"> <li>● Board of Equalization Appeals – Held in the small courtroom</li> <li>● Memorial Bench Request Honoring Donna Morton</li> <li>● Gooding Highway District Road Grader Agreement</li> <li>● Broadband</li> <li>● EMS Building – Overhead Cords Bids</li> <li>● New Building – Lytle Signs Bid</li> <li>● Bids for Electrical Work in Planning and Zoning Office</li> <li>● Budget Work Session</li> <li>● American Rescue Plan Act – Schedule Work Session</li> <li>● Opioid Litigation For Purdue Bankruptcy</li> <li>● Minutes</li> <li>● Correspondence: Letter from CSI</li> </ul>
	<b>NON ACTION ITEMS</b>
	<ul style="list-style-type: none"> <li>● Public Comment</li> <li>● Committee Meetings Reports</li> </ul>

*This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206:*

Any person requiring special accommodations to participate in the above-noticed meeting should contact the Clerk (934-4841) five days prior to the meeting. The meeting will held in the commissioner's meeting room at the Courthouse, 624 Main Street, Gooding I