

**GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
624 MAIN STREET  
GOODING, IDAHO 83330**

Susan Bolton      Mark Bolduc      Ronald Buhler

Denise Gill, Clerk 934-4841  
Fax 934-5085

**REGULAR SESSION  
Tuesday  
June 1, 2021  
9:00 a.m.**

**Join Zoom Meeting**

<https://zoom.us/j/98988142293>

Meeting ID: 989 8814 2293

Passcode: 83330

Find your local number: <https://zoom.us/u/abjKyWsWfR>

<b>ACTION ITEMS</b>	
	<i>Executive Sessions are closed to the public</i>
9:00	<ul style="list-style-type: none"> <li>● Review Planning and Zoning Ordinances</li> </ul>
10:00	<b>AMBULANCE DISTRICT 10:00 a.m.</b> <b>ACTION ITEMS</b> <ul style="list-style-type: none"> <li>●</li> <li>● Correspondence:</li> </ul> <p style="text-align: center;"><b>NON-ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>● Public Comment</li> </ul>
10:30	<ul style="list-style-type: none"> <li>● Reconvene Public Hearing on Lot Vacation in Bigwood River Subdivision</li> </ul>
11:00	<ul style="list-style-type: none"> <li>● Mayor Alan Jay – Annexing a Subdivision into the City of Hagerman</li> </ul>
11:30	<ul style="list-style-type: none"> <li>● Connie Stopher and Ervina Covic, Southern Idaho Economic Development – Update on Current Matters</li> </ul>
	<ul style="list-style-type: none"> <li>● Treasurer Wines – Reverse Tax Cancellation</li> </ul>
	<ul style="list-style-type: none"> <li>● Claims Approval for EMS Landscape Trees &amp; Sprinkler System</li> </ul>
	<ul style="list-style-type: none"> <li>● Executive Session – Pursuant to IC§31-874 Indigent Matters</li> </ul>
	<ul style="list-style-type: none"> <li>● Gooding Soil Conservation Dist. – Request For Support in FY 2022</li> </ul>
	<ul style="list-style-type: none"> <li>● Sign Documents for Grants and Consider Joining HGAC</li> </ul>
	<ul style="list-style-type: none"> <li>● Resign Retail Alcoholic Beverage License for Silver Spur due to Change of Address</li> </ul>
	<ul style="list-style-type: none"> <li>● New Building – Bid for Doors</li> </ul>
	<ul style="list-style-type: none"> <li>● American Rescue Plan Act – Update</li> </ul>
	<ul style="list-style-type: none"> <li>● Minutes</li> </ul>
	<ul style="list-style-type: none"> <li>● Correspondence: Susan Jessen, Fairgrounds</li> </ul>
<b>NON ACTION ITEMS</b>	
	<ul style="list-style-type: none"> <li>● Public Comment</li> </ul>
	<ul style="list-style-type: none"> <li>● Committee Meetings Reports</li> </ul>

*This agenda maybe amended to accommodate an executive session, as needed, pursuant to IC§74-206:*

Any person requiring special accommodations to participate in the above-noticed meeting should contact the Clerk (934-4841) five days prior to the meeting. The meeting will held in the commissioner's meeting room at the Courthouse, 624 Main Street, Gooding |