

**GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
624 MAIN STREET  
GOODING, IDAHO 83330**

**Susan Bolton**

**Mark Bolduc**

**Ronald Buhler**

Denise Gill, Clerk 934-4221  
Fax 934-5019

**REGULAR SESSION  
November 18, 2019  
10:00 a.m.**

**ACTION ITEMS**

- Executive Session – Pursuant to IC§31-874 Indigent Matters
- Hardship Exemption Request
- Carol Johnson – County Annual Juvenile Justice Report
- Resolution for the Destruction of Records
- Ed Reagan – Camas Courier – Legal Notices (11:30)
- 2020 Alcoholic Beverage License Renewals
- Appoint Commissioner to the Southern Idaho Solid Waste District Board
- 2019 Idaho Transportation Department End of Year Report
- EMS Building - Declaration of Surplus Property
- Lombard Conrad Architects and Christian Anderson, Zions Bank – County Jail Options (3:00)
- Correspondence – Letter from Suzanne Mandeville
- Minutes

**NON- ACTION ITEMS**

- Public Comment

**AMBULANCE DISTRICT  
1:30 p.m.**

**ACTION ITEMS**

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**NON ACTION ITEMS**

- Updates

Notes: Old Business Executive Session as needed

*This agenda maybe amended to accommodate an executive session pursuant to IC§74-206.*

Any person requiring special accommodation to participate in the above noticed meeting should contact the Clerk at (934-4841) five days prior to the meeting. The meeting will be held in the commissioner's meeting room at the Courthouse, 624 Main St. , Gooding ID.