

**GOODING COUNTY  
BOARD OF COUNTY COMMISSIONERS  
P O BOX 417  
GOODING, IDAHO 83330**

**Wayne Chandler      Helen Edwards      Mark Bolduc**

*Denise Gill, Clerk* 934-4221  
Fax 934-5085

**REGULAR SESSION  
Monday  
March 6, 2017  
10:00 a.m.**

- Clerk's Office
  - Update on Employee Health Insurance
  - PTO Bank
  - Management Policy Statement
- Executive Session – Pursuant to IC§74-206
- ADA Coordinator, Compliance and Transition Plan
- Ballot for Appointment to the Middle Snake Regional Water Resource Commission
- Ami Bennett – Recommendation to Rezone, Stolzman One Acre Parcel within Section 5, Township 6 South, Range 15 EBM.
- Executive Session – Indigent Matters Pursuant to IC§31-874
- Printer requests for Jim Benson & Evidence Room
- Parks & Rec Agreement for Waterways Grant
- Jail Inspection
- Public Comment
- Correspondence

Notes: Old Business Correspondence Minutes Executive Session Pursuant to IC§74-206

*This agenda maybe amended to accommodate an executive session pursuant to IC§74-206.*

Any person requiring special accommodation to participate in the above noticed meeting should contact the Clerk at (934-4841) five days prior to the meeting. The meeting will be held in the commissioner's meeting room at the Courthouse, 624 Main St, Gooding ID.